# **Maybee Sportsman Club**

11490 Hoffman Rd. Maybee, MI 48159 734-439-1353 Range Hours: 10:00 AM to 10:00 PM http://maybeesportsmanclub.com

## **October 2022 Newsletter**

- A Reminder to all members that there is "NO SMOKING" inside of the club. Anyone caught smoking will face
  disciplinary action before the board of Directors up to and including dismissal from the club.
- Members are asked to please pick up your brass and deposit it in the buckets provided when you are done shooting
  on the rifle/pistol range. Leaving the brass on the ground creates a hazard for the people mowing!
- Members are asked to please use the envelopes provided to pay for range use money. Also note how many rounds and what caliber you shot on the range.
- ONLY CLUB MEMBERS MAY PURCHASE ALCOHOLIC BEVERAGES. All mixed Drinks and Beer now cost \$2.00 each. Our liquor license does not allow beer or liquor to be removed from the club grounds (NO ROADIES). Anyone caught removing beer or liquor from the club grounds will face disciplinary action before the board of Directors up to and including dismissal from the club.
- When you come out to the club for any event, make sure you sign the membership book located inside of the back room of the club. The club by-laws require you as a member to sign the book at least 12 times per year. You agreed to obey the by-laws when you joined the club!
- Please do not write on the club calendar or sign up for events without checking with the event committee chairman or club use chairman first.

## \*\*\*\*\*17<sup>th</sup> Annual Oktoberfest Dinner October 22<sup>nd</sup> \*\*\*\*\*

There will be an Oktoberfest Dinner October 22<sup>nd</sup> starting at 6:00 PM hosted by Dennis & Rebecca Williams. The cost is \$15.00 per dinner. The menu will be: Beer Brats, Smoked Pork Chops, Sauerkraut, Hot German Potato Salad, Red Cabbage, Spaetzle, Soft German Pretzels and Strudel (cherry and apple). There will also be German music and dancing (if you wish). Please call Dennis or Rebecca and let them know how many people are going to attend so that they have an idea of how much food to prepare. This has always been an outstanding dinner. Contact Dennis Williams @ 734-467-5282 for more information. **Come out and** 

### support YOUR club! HELP is NEEDED!

### Steak Roast October 8th has been cancelled

The steak roast dinner for October 8<sup>th</sup> has been cancelled. 73 dinners were sold at the September 10<sup>th</sup>. Thanks to Bill and Kathy Christensen for hosting this event. We need steak dinner hosts for November. Scott Harter and Josh Everett will host the November 5<sup>th</sup> dinner. Mark Clark and Eric York hosted the August 20<sup>th</sup> steak roast dinner. 63 dinners were sold. Contact Dennis Williams @ 734-467-5282 if you wish to host or help with a steak roast.

### 3<sup>rd</sup> Annual John Kessler Memorial Big Buck Contest

It's time to start planning for the 2022 Big Buck Contest. Registration slips are in an envelope on the bulletin board at the club. The rules for this year are: You must take a dated photo within 72 hours of taking your deer. Entry fee is \$10.00 for Bow and \$10.00 for Gun. Juniors under 18 years of age will not be charged. The winner will receive a trophy and prize for the best rack submitted. If you are going bow hunting, you MUST enter by October 1st for Archery and November 15th for deer gun. You must enter "BEFORE" you kill your deer (tags will be checked). The deer must be a legal kill (NO ROAD KILL). The deer may be taken from any state but must be a whitetail deer. No deer from game ranches will be accepted. Antlers must be presented at the January Membership meeting for judging "NO EXCEPTIONS". The antlers will be judged for the number of points and the largest outside spread. The contest is open to "Club Members Only". There will be only one prize and the award will be ½ of the total entry money.

To enter, place your entry fee in an envelope. Put your name, the date, and the words "Big Buck Contest" on the outside of the envelope and place the envelope in the safe at the club or give it to a Director or club Officer.

#### **Welcome New Members**

The membership voted on four persons for Probationary membership in the Maybee Sportsman Club. The new members are: Zach Ferris, Lawrence Iott, Athena Lichtenstein, and Nick Tackett. Welcome to the club.

## **Deer Rifle Sight In**

There will be a Deer Rifle Sight In held October 29<sup>th</sup> from 10:00 AM to 5:00 PM and Sunday October 30<sup>th</sup> from NOON to 5:00 PM. There will also be additional weekends Saturday November 5<sup>th</sup> and Sunday November 6<sup>th</sup> from NOON to 5:00 PM and Saturday November 12<sup>th</sup> from 10:00 AM to 4:00 PM. The cost is \$5.00 per gun sighted in. Contact Keith Harriman @ 313-903-1694 or Dave Rochon @ 734-461-6090 for more information.

## North South Skirmish September 9th, 10th, & 11th

The North/South skirmish event will be held September 9<sup>th</sup>, 10<sup>th</sup>, & 11<sup>th</sup> had around 150 participants. The North/South Skirmish event held August 19<sup>th</sup>, 20<sup>th</sup>, and 21<sup>st</sup> had 140 participants.

# Campout Weekend August 26th, 27th, & 28th

Campout weekend was held August 26<sup>th</sup>, 27<sup>th</sup>, and 28<sup>th</sup>. There were 16 campsites at this event. The pig roast Saturday sold 72 dinners and the chicken dinner Sunday sold 39 dinners and 11 take home boxes.

## **Archery Work Party Held September 03**

The Archery work party held on September 3<sup>rd</sup> had 10 participants.

## **MCCC Travel Trap League 2022**

The Maybee Sportsman Club finished in 7<sup>th</sup> place in the MCCC Travel Trap League.

### Varmint Shoot October 1st

The next Varmint Shoot will be held October 1<sup>st</sup>. Sign in from 9:00 AM to 10:00 AM. Center fire starts shooting @ 10:00 AM. Contact Keith Harriman @ 313-903-1694 or Dennis Sisung @ 586-206-0149 for more details.

## Military Rifle Shoot October 8th

The Saturday October 8<sup>th</sup> Military Rifle Shoot is at 5:00 PM. Contact Dennis Sisung @ 586-206-0149 for details. The fee for the Military Rifle Shoot is \$5.00 for club members and \$6.00 for non-members with prize money paid.

### **Gun-A-Day**

The next Gun-A-Day raffle will be for a December drawing. Tickets are now available. Sign out any tickets that you take.

## Sponsoring New Members

When you sponsor new members, remember the dues are \$100.00 per year and an initiation fee of \$50.00. Make sure their money is included with their application and that the prospective new members know that they "MUST WORK" their hours the first year of membership. New members MUST HOST or help host a Steak Roast, Mexican fiesta, or Oktoberfest dinner or other club event their first year of membership. If they do not host or help with a dinner their membership will not be renewed. Applicants for Probationary membership must show up at the meeting when they are being voted into the club or have a good reason why they can't be there.

#### **Club Apparel**

Club apparel has been moved to on-line sales. Look for the link on the club website. Club apparel is also in the showcases! Contact Allissa Weber at maybeesportsmanclub@gmail.com or Art Bleau at 734-730-9730 or see them at the Membership meetings for more information.

Newsletter and club use Information: E-mail Dennis Goodman at <a href="mailto:rrcastingman@yahoo.com">rrcastingman@yahoo.com</a> or call 734-586-3036 and leave a message.