

# MAYBEE SPORTSMAN CLUB

11490 Hoffman Rd.  
Maybee, MI 48159

734-439-1353

<http://maybeesportsmanclub.com>  
Range Hours: 10:00 AM to 10:00 PM



## OCTOBER 2024 NEWSLETTER

- There is **NO SMOKING OR VAPING** in the Club.
- Members are asked to please pick up your brass and deposit it in the buckets provided when you are done shooting on the rifle/pistol range. Leaving the brass on the ground creates a hazard for the people mowing!
- Members are asked to please use the envelopes provided to pay for range use money. Also note how many rounds and what caliber you shot on the range.
- **ONLY CLUB MEMBERS MAY PURCHASE ALCOHOLIC BEVERAGES.** Our liquor license does not allow beer or liquor to be removed from the club grounds (**NO ROADIES**). Anyone caught removing beer or liquor from the club grounds will face disciplinary action before the board of Directors up to and including dismissal from the Club.
- When you come out to the club for any event, make sure you sign the membership book.
- Please do not write on the club calendar or sign up for events without checking with the event committee chairman or club use chairman first.

### WELCOME NEW MEMBERS

Welcome to our new probationary members: Stephen Napier, Katie Napier, Alonzo Merritt and Kevin Dubnicki.

### MCCC TRAVEL TRAP LEAGUE 2024

The Maybee Sportsman Club Travel Trap season is complete. Thank you to all who participated. Congratulations to the following shooters from September 22<sup>nd</sup>: Joe Blaida, Chad Lloyd, Chuck Siffer, Dennis Sisung, Larry Ewing, Dylan Close, Doug Gilson, Steve Green and Jay Close. Travel trap resumes January 12<sup>th</sup>, 2025.

### 5<sup>TH</sup> ANNUAL JOHN KESSLER MEMORIAL BIG BUCK CONTEST

It's time to start planning for the 2024 Big Buck Contest. The winner will receive a cash prize for the best rack submitted. Entry fee is \$10.00 for Bow and \$10.00 for Gun for adults and youth. To enter, place your entry fee in an envelope. Put your name, the date, and the words "Big Buck Contest" on the outside of the envelope and place the envelope in the safe at the Club. Scoring will consist of tallest tine and widest rack.

The rules for this year are:

1. If you are going bow hunting, you **MUST** enter by September 30<sup>th</sup> for Archery and November 14<sup>th</sup> for Gun. You must enter "BEFORE" you kill your deer (tags will be checked).
2. You must take a dated photo within 72 hours of taking your deer.
3. The deer must be a legal kill (**NO ROAD KILL**).
4. The deer must be from Michigan only. No out of state deer.
5. No deer from game ranches will be accepted.
6. Antlers must be presented at the January Membership meeting for judging "**NO EXCEPTIONS**".
7. The contest is open to "Club Members Only".

### VARMINT SHOOT OCTOBER 5<sup>TH</sup>

The next Varmint Shoot will be held October 5<sup>th</sup>. Sign in from 9:00 AM to 10:00 AM. Center fire starts shooting @ 10:00 AM. Contact Ernie Zini @ 313-320-1737 or Steve Green @ 734-735-9724 for more details.

## **MILITARY RIFLE SHOOT OCTOBER 12<sup>TH</sup>**

The Saturday, October 12<sup>th</sup> Military Rifle Shoot is at 5:00 PM. Contact Ryan Burch @ 734-368-6463 for details. The fee for the Military Rifle Shoot is \$5.00 for club members and \$6.00 for non-members with prize money paid.

## **19<sup>TH</sup> ANNUAL OKTOBERFEST DINNER/TRAP SHOOT OCTOBER 12<sup>TH</sup>**

There will be an Oktoberfest Dinner October 12<sup>th</sup> starting at 6:00 PM hosted by Dennis & Rebecca Williams and a trap shoot starting at 5 PM. The cost is \$20.00 per dinner and \$20 for trap shooting. The menu will be: Beer Brats, Smoked Pork Chops, Sauerkraut, Hot German Potato Salad, Red Cabbage, Spaetzle, Soft German Pretzels and Strudel (cherry and apple). There will also be German music and dancing (if you wish). This has always been an outstanding dinner. Trap will pay 1<sup>st</sup> place for 17 and under, Ladies 18+ and Men 18+. Contact Dennis Williams @ 734-467-5282 for more information and to help offer help to obtain hours.

## **STOCKINGS FOR VETS**

Club proceeds from the next 50/50 drawings at meetings and Club dinners will be donated to Stockings for Vets. It is a non-profit organization ran by Milt Bryant (a Club member) and his family. They donate their time to provide 800 – 1,200 stockings for Vets at Christmas. Feel free to donate to a great cause and bring smiles to our Vets.

## **SALINE TRAP**

Saline trap will be shooting at Maybee Sportsman Club this fall. Their matches will be from 3 PM – 5 PM on Sundays through October. They will be practicing on Wednesdays and Thursdays from 5 PM – 7 PM for the rest of the month. Wednesdays still have open trap. Come up and give the youths some competition.

## **DEER RIFLE SIGHT IN**

Dates for Deer Rifle Sight In are Saturday, November 9<sup>th</sup>, and Sunday, November 10<sup>th</sup>, from 10:00AM to 5:00 PM. The cost is \$5.00 per gun sighted in. Contact Mike Eaton @ 734-625-939 for more information.

## **GUN-A-DAY**

The Gun-A-Day for December are still available. Sign out any tickets that you take. Tickets must be returned by the November 7<sup>th</sup> membership meeting.

## **SPONSORING NEW MEMBERS**

When you sponsor new members, remember the dues are \$125.00 per year and an initiation fee of \$75.00. Make sure their money is included with their application and that the prospective new members know that they “MUST WORK” their hours the first year of membership. New members MUST host or help host a club event their first year of membership. Applicants for Probationary membership must show up at the meeting when they are being voted into the club or have a good reason why they can't be there. Ways for new members to earn their hours include mowing grass, cleaning bathrooms, sweeping and mopping the Club floors, emptying the trash, keeping the kitchen tidy and stocking the bar. Ask a member if you have any questions.

## **CLUB APPAREL**

Multiple items are available for sale at the Club for various prices. If you have any questions, contact Connie Happy @ 734-735-1631.

If you quit the Club, please remember your keys need to be turned in.

**Remember to check Facebook and the website for more information on the Club.**

**Newsletter and club use Information: E-mail Natalie Bossidis at bossidisna@gmail.com or call 734-552-9326 and leave a message.**